

אֱלֹהֵינוּ יְהוָה אֶחָד

בָּרוּךְ שֵׁם כְּבוֹד מַלְכוּתוֹ לְעוֹלָם וָעֶד.

Cantor says: "Please be seated." ~~esty forever and ever.~~

Group 4 Returns to Seats

Group 5 to Bima – Readers 16-18

The enlarged *ayin* at the end of *שמע Shema* (Hear) and the enlarged *dalet* at the end of *אחד echad* (one) combine to spell *עד eid* (witness). We recite the *Shema* to bear witness to the Oneness of God.

בָּרוּךְ שֵׁם כְּבוֹד *Baruch shem k'vod* . . . *Blessed is God's glorious* . . . *M. Yoma 3:8, inspired by Nehemiah 9:5*

One Reader 16 says:

"Please join us as we chant V'ahavta, page 154."

וְאֶהְבֶּתָּ אֶת יְיָ אֱלֹהֶיךָ
 כָּל-לִבְבְּךָ וְכָל-נַפְשְׁךָ וְכָל-
 מְאֹדֶךָ וְהָיוּ הַדְּבָרִים הָאֵלֶּה
 אֲשֶׁר אֲנֹכִי מְצַוֶּה הַיּוֹם עֲלֶיךָ
 לַעֲשׂוֹת וְשָׁנַנְתָּם לְבְנֶיךָ וְדַבַּרְתָּ
 בָּם בְּשַׁבְּתֶךָ בְּבֵיתְךָ וּבְלֶכְתְּךָ
 בַּדֶּרֶךְ וּבְשֹׁכְבְּךָ וּבְקוּמְךָ:
 וְקִשְׁרָתָם לְאוֹת עַל-יָדְךָ וְהָיוּ
 לְטֹטְפוֹת בֵּין עֵינֶיךָ וְכִתְבָתָם
 עַל-מְזוּזוֹת בֵּיתְךָ וּבְשַׁעְרֶיךָ:

לְמַעַן תִּזְכְּרוּ וַעֲשִׂיתֶם אֶת-
 כָּל-מִצְוֹתַי וְהָיִיתֶם קְדוֹשִׁים
 לֵאלֹהֵיכֶם: אֲנִי יְיָ אֱלֹהֵיכֶם
 אֲשֶׁר הוֹצֵאתִי אֶתְכֶם מֵאֶרֶץ
 מִצְרַיִם לִהְיוֹת לָכֶם לֵאלֹהִים
 אֲנִי יְיָ אֱלֹהֵיכֶם:

Readers 16

בָּרְכוּ
 מְשׁוּבְרֵי עַרְבִים
 אֶהְבֶּתָּ עוֹלָם
 שְׁמַע
 וְאֶהְבֶּתָּ
 לֶפְתָּ תִזְכְּרוּ
 אֶת וְאֶמְנָה
 מִי אֶזְכֶּה
 הִי בְנוּ
 וְשָׁנַנְתָּ

~~YOU SHALL LOVE Adonai your God with all your heart,
 with all your soul, and with all your might.
 Take to heart these instructions with which I charge you this day.
 Impress them upon your children.
 Recite them when you stay at home and when you are away,
 when you lie down and when you get up.
 Bind them as a sign on your hand and let them serve as a symbol on your forehead;
 inscribe them on the doorposts of your house and on your gates.
 Thus you shall remember to observe all My commandments
 and to be holy to your God.
 I am Adonai, your God, who brought you out of the land of Egypt to be your God:
 I am Adonai your God.~~

וְיְיָ אֱלֹהֵיכֶם אֱמֶת.

Cantor or Student reads/chants.

Reader 17 says: "Page 157 responsively."

For those who choose: At the end of the שמע Sh'ma, after the words וְיְיָ אֱלֹהֵיכֶם Adonai Eloheichem, the word אֱמֶת emet ("true") is added as an immediate affirmation of its truth.

וְאֶהְבֶּתָּ V'ahavta... You shall love... Deuteronomy 6:5-9

לְמַעַן תִּזְכְּרוּ Lmaan tizk'ru... Thus you shall remember... Numbers 15:40-41

Bar'chu

Maariv Aravim

Ahavat Olam

Shma

V'ahava

L'maan tizk'ru

Emet Ve-Emunah

Mi Chamochah

Hashkiveinu

V'ishamru

STANDING on the parted shores of history
we still believe what we were taught
before ever we stood at Sinai's foot;
that wherever we go, it is eternally Egypt
that there is a better place, a promised land;
that the winding way to that promise
passes through the wilderness.

That there is no way to get from here to there
except by joining hands, marching
together.

Reader 17

IN A WORLD torn by violence and pain,
a world far from wholeness and peace,
give us the courage to say, Adonai:
There is one God in heaven and earth.

The high heavens declare Your glory;
may earth reveal Your justice and love.

From bondage in Egypt, we were delivered;
at Sinai, we bound ourselves to Your way.

Inspired by prophets and instructed by sages,
time and again, we overcame oppressive forces.

Reader 18

Though our failings are many and our faults are great,
it has been our glory to bear witness to our God,
keeping alive in dark ages
Your vision of a world redeemed.

Let us continue to work for the day
when the nations will be one and at peace.

Then shall we rejoice as Israel did,
singing on the shores of the Sea:

Group 5 Returns to Seats

Cantor leads Mi Chamocha.